



EDMUND G. BROWN JR.
GOVERNOR



MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

August 5, 2016

(Via email and Certified Mail)
CERTIFIED MAIL
NO. 7015 1520 0001 8019 7009

Mr. Juan Oliva
Chief Engineer
UCLA Medical Center
Los Angeles County Harbor
1000 West Carson Street
Torrance, California 90502
joliva@dhs.lacounty.gov

**SUBJECT: RETURN TO COMPLIANCE; UNDERGROUND STORAGE TANK SYSTEMS AT
HARBOR-UCLA MEDICAL CENTER, 1000 WEST CARSON STREET,
TORRANCE**

Dear Mr. Oliva:

The State Water Resources Control Board is in receipt of documents you submitted in response to our March 30, 2016 Notice of Violation (NOV). The documents demonstrate that the ongoing violations cited in the NOV were corrected. Thank you for your cooperation.

Sincerely,

A handwritten signature in blue ink, reading "Amantha Henkel".

Amantha Henkel
Senior Environmental Scientist
UST Enforcement Unit
Office of Enforcement

cc: See next page.

cc: *(via email only)*

Mr. Luke Mitchell
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Mr. Tim Smith
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